



HEWLETT-PACKARD COMPANY
Legal Department, IPA Section, ms: 35
P O BOX 272400
3404 East Harmony Road
Fort Collins, CO 80528-9599

PATENT APPLICATION

Attorney Docket No: 200309247-1

DFW

**IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventors: Winthrop Childers

Examiner: Shumaya Ali

Application No: 10/777,448

Group Art Unit: 3743

Filing Date: February 11, 2004

Confirmation No: 4780

Title: Medicament Dispenser

**COMMISSIONER FOR PATENTS
PO Box 1450
Alexandria, VA 22313-1450**

RESPONSE TO RESTRICTION REQUIREMENT

Dear Sir:

In response to Examiner's Office Communication dated October 5, 2005 Applicant responds as follows:

Examiner has identified two distinct inventions:

- I. Claims 1-14, 19-21, and 28-32 drawn to a medicament dispenser and inhaler, classified in class 128, subclass 200.23.
- II. Claims 15-18 and 22-27 drawn to regulator, classified in class 128, subclass 200.19 and class 237, subclass 65.

Applicant hereby elects Group I, Claims 1-14, 19-21, and 28-32 in class 128, subclass 200.23 without traverse.

Hewlett-Packard Company
1000 NE Circle Blvd. m/s 422B
Corvallis, OR 97330
(541) 715-1694

Respectfully submitted,
Winthrop Childers

By: *Donald J. Coulman*
Donald J. Coulman
Reg. No. 50,406
Attorney for Applicant

Date: 19-Oct-05

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Mail Stop
Commissioner for Patents
PO Box 1450
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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- () Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Response to Restriction Requirement (fee \$)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | | MINUS | | = 0 | X \$200 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$360 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$120.00 | 2ND MONTH \$450.00 | 3RD MONTH \$1020.00 | 4TH MONTH \$1590.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Winthrop D. Childers

By Donald J. Coulman
Donald J. Coulman

Date of Deposit: 10/19/05

Typed Name: Donald J. Coulman

Signature: Donald J. Coulman

Attorney/Agent for Applicant(s)

Reg. No. 50, 406

Date: 10/19/05